

# Project Review Sheet

Date Initiated	<input type="text" value="6/14/2016"/>	ANR PIN#	<input type="text" value="EJ15-0416"/>	WW Project#	<input type="text" value="WW-4-4573-1"/>	Pre-application Review	<input type="checkbox"/>
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**Project Information**
**General Information**

PROJECT NAME (if applicable) Old Morgan Orchard Duplexes	PROJECT TOWN Jericho
PROJECT LOCATION (911 address if available) 20 Morgan Drive	

**Contact(s)**

CONTACT TYPE Landowner	NAME William Veve	ORGANIZATION NAME (if applicable) KCS, LLC		
ADDRESS P.O. Box 1088		TOWN Jericho	STATE VT	ZIP 05465
PHONE (802) 497-4922	CELL PHONE	EMAIL wfveve@gmail.com		
CONTACT TYPE Consultant	NAME John Pitrowiski	ORGANIZATION NAME (if applicable) Trudell Consulting Inc		
ADDRESS P.O. Box 308		TOWN Williston	STATE VT	ZIP 05495
PHONE (802) 879-6331	CELL PHONE	EMAIL john.pitrowiski@trudellconsulting.com		

**Project Description**

ENTERED BY Jeffrey McMahon	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED 6/14/2016 2:24 PM
PROJECT DESCRIPTION Amend the Permit to reflect the construction of 2 duplexes on a lot w/ a previously approved duplex. Building 2 and 3 each to have 2 units, all being served by municipal water supply and onsite wastewater disposal on 6.2 acres.		

**DEC Prior Permits**

PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-4-4573
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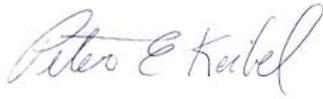
*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***
**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A.S 6007(c) and Act 250 Rule 3(A). A request for reconsideration by the district coordinator, pursuant to Act 250 Rule 3(B), must be sent to the district coordinator at the address below within 30 days of the mailing of this opinion. Effective July 1, 2013, no appeal may be taken from a jurisdictional opinion or coordinator's decision on reconsideration without reconsideration by the Natural Resources Board. Requests for reconsideration by the Board must be submitted to the Board within 30 days of the mailing of this decision or a coordinator's decision on reconsideration.

PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	

BASIS FOR DECISION  
 Housing count less than 10, not a development pursuant to 10 VSA 6001(3)(iv)

DISTRICT COORDINATOR SIGNATURE



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**Peter Keibel, Coordinator**

 [phone] 802-879-5658 [email] [peter.keibel@vermont.gov](mailto:peter.keibel@vermont.gov)

**Natural Resources Board**  
 District 4 Environmental Commission  
 111 West Street, Essex Junction, VT 05452

### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM &amp; POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- Yes                       Permit application currently under review  
 No                             Permit issued on \_\_\_\_\_

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*

**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

 Note: Fact Sheet numbers below refer to permit fact sheets available at: [http://www.anr.state.vt.us/dec/permit\\_hb/tableofcontents.htm](http://www.anr.state.vt.us/dec/permit_hb/tableofcontents.htm)

#### Agency of Natural Resources - Department of Environmental Conservation

##### WASTE MANAGEMENT & PREVENTION DIVISION

- Disposal of Inert Waste, Untreated Wood & Stumps [ Fact Sheets #41 & 44 ]

Contact: Dennis Fekert

 Email: [dennis.fekert@vermont.gov](mailto:dennis.fekert@vermont.gov)

Phone: 802-522-0195

##### WATERSHED MANAGEMENT DIVISION

- Wetlands [ Fact Sheet #29 ]

- Chittenden County:

Contact: Tina Heath

 Email: [tina.heath@vermont.gov](mailto:tina.heath@vermont.gov)

Phone: 802-490-6202

- Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ]

- Contact: Jenna Calvi

 Email: [jenna.calvi@vermont.gov](mailto:jenna.calvi@vermont.gov)

Phone: 802-490-6166

#### Department of Public Safety

- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]

- Williston: 802-879-2300

- Plumbing in Residences Served by Public Water/Sewer with 10 or More Customers [ Fact Sheet #50.2 ]

Phone: 802-786-5867

#### Vermont Energy Code Assistance Center

- Vermont Building Energy Standards [ Fact Sheet #47.2 ]

Contact: Kelly Launder

 Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

#### Local Permits

- See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

#### U.S. Army Corps of Engineers

- Contact the U.S. Army Corps of Engineers

Contact: Marty Abair

 Email: [martha.a.abair@usace.army.mil](mailto:martha.a.abair@usace.army.mil)

Phone: 802-872-2893

PERMIT SPECIALIST SIGNATURE



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**Jeff McMahon, Permit Specialist**

 [phone] 802-879-5676 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)

**Department of Environmental Conservation**  
 Environmental Assistance Office - Essex Regional Office  
 111 West Street, Essex Junction, VT 05452